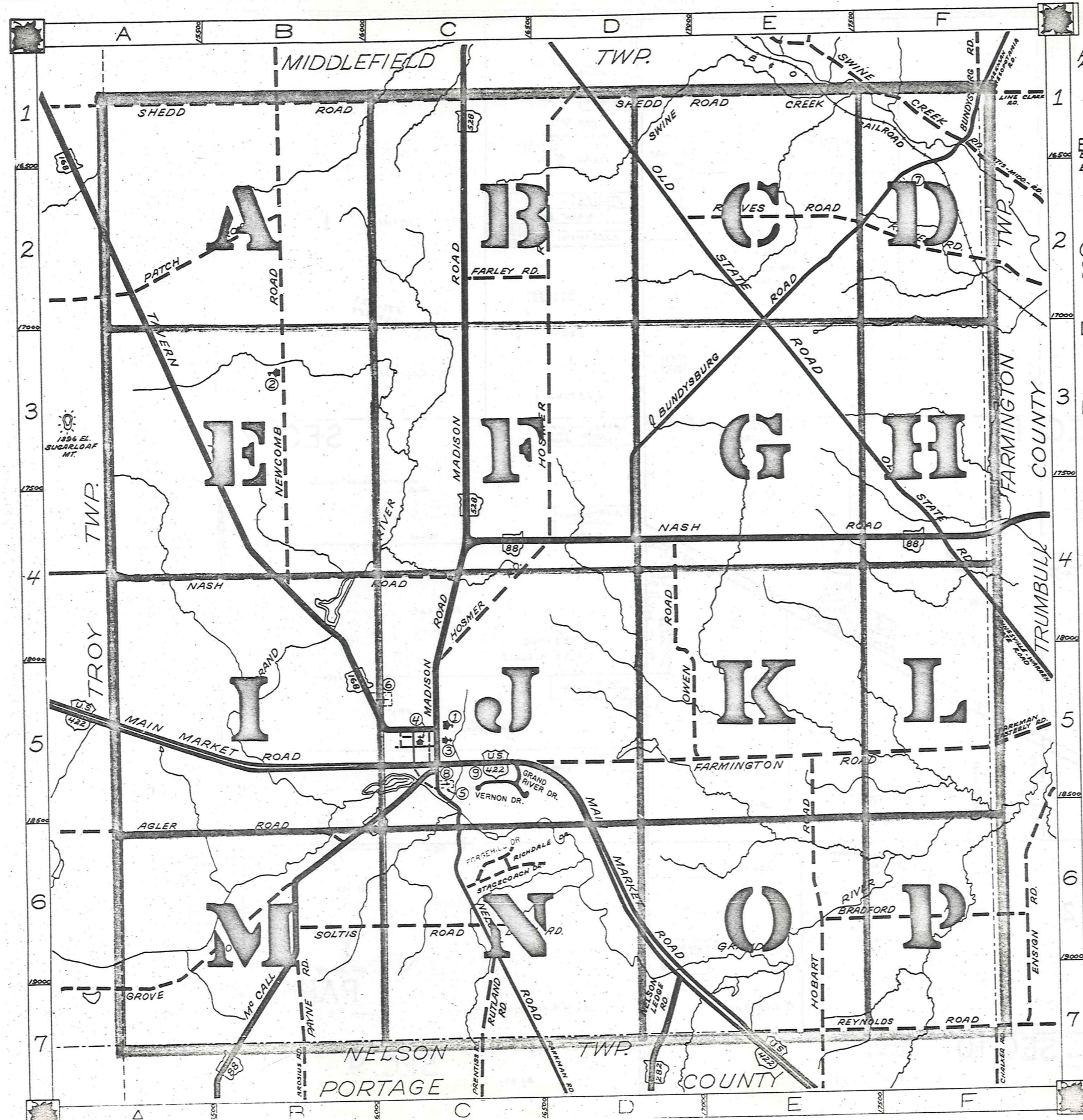


ROAD INDEX



A	AGLER RD.	A6-B6	J	R cont.
B	BRADFORD RD.	E6-F6	K	S
	BUNDYSBURG RD.	D4-F1		SOLTIS RD. B6-C6
				SHEDD RD. A1-F1
				STAGECOACH DR. C6
				SWINE CREEK RD. F1
C	CHURCH ST.	C5	L	T
	CENTER ST.	C5		TAVERN RD. A1-C5
D	DOTY RD.	C-6	M	U
			MADISON RD. C1-C5	
			MAIN MARKET RD. A5-E7	
			MC CALL RD. B7-C5	
			MILL RD. C5	
E			N	V
			NASH RD. C4-F4	VERNON DR. C5
			NELSON LEDGE RD. D7	
			NELSON RD. C5-C7	
			NEWCOMB RD. B1-B4	
F	FARLEY RD.	C2-D2	O	W
	FARMINGTON RD.	D5-F5		WEST PARK
	FORGEHILL DR.	C6		WEST ST. C5
			OLD STATE RD. D1-F4	
			OWEN RD. D4-D5	
G	GROVE RD.	A7-B6	X	
	GRAND RIVER DR.	C5		
			P	Y
			PATCH RD. A2-B2	
			PAYNE RD. B6-B7	
H	HOBART RD.	E7-E5	Q	Z
	HOSMER RD.	C4-D1		
			R	
			REEVES RD. E2-F2	
			REYNOLDS RD. E7-F7	
			RICHDALE DR. C6	
			RUTLAND RD. C6-C7	

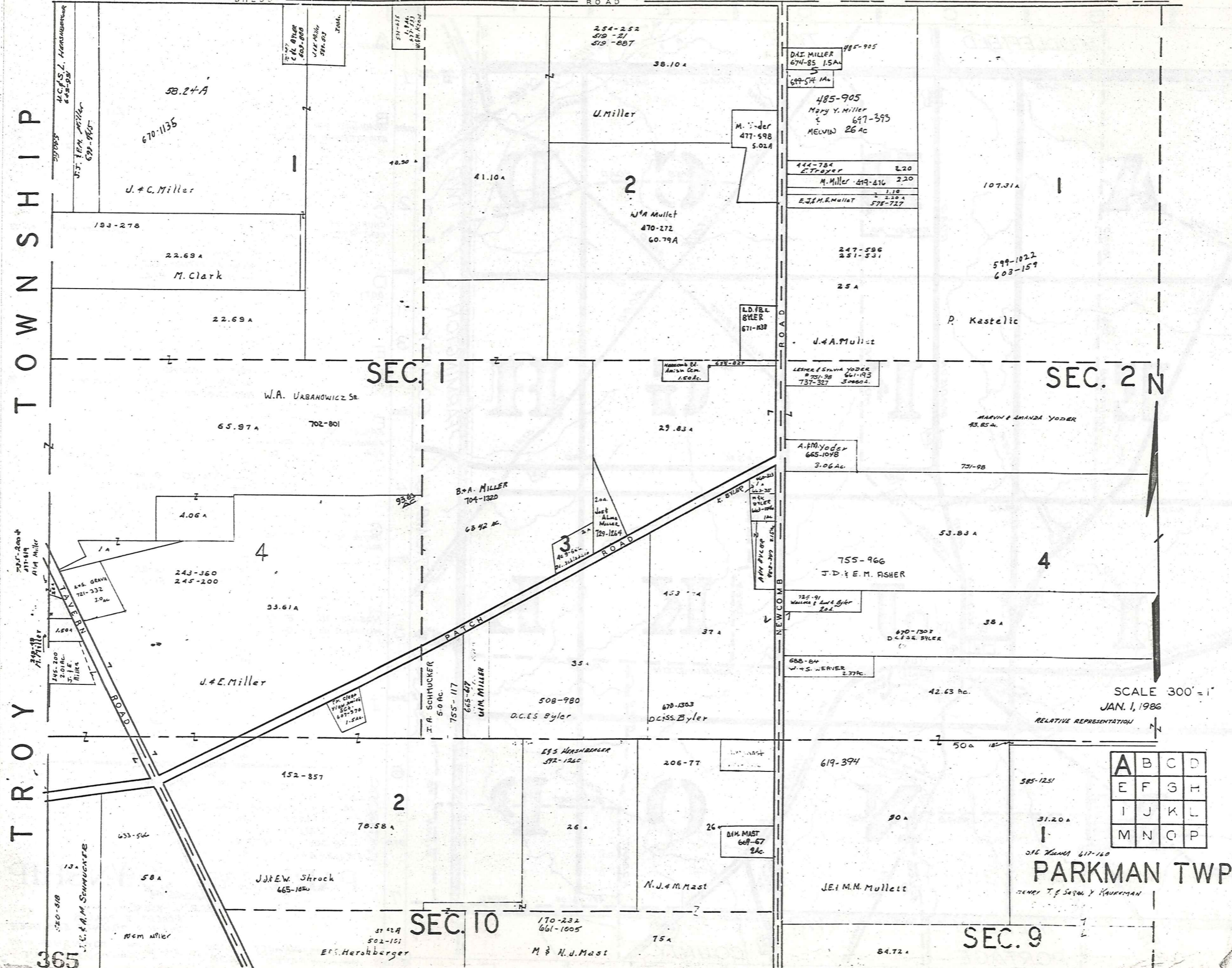
- ① PARKMAN ELEMENTARY SCH.
- ② AMISH SCHOOL
- ③ PARKMAN CONGREGATIONAL CH.
- ④ ST. EDWARDS CHURCH
- ⑤ OLD CEMETERY
- ⑥ OVERLOOK CEMETERY
- ⑦ CEMETERY
- ⑧ UNITED STATES POST OFFICE
- ⑨ PARKMAN VOL. FIRE DEPT.
- ⑩

PARKMAN TOWNSHIP

SCALE: 1"=2000'
 ROBERT E. PHILLIPS,
 GAUGA COUNTY ENGINEER

--- UNPAVED ROADS
 --- PAVED ROADS
 --- RAILROAD
 --- TOWNSHIP LINE
 --- COUNTY LINE

TROYS TOWNSHIP



SEC. 2 N

SEC. 1

SEC. 10

SEC. 9

SCALE 300' = 1"

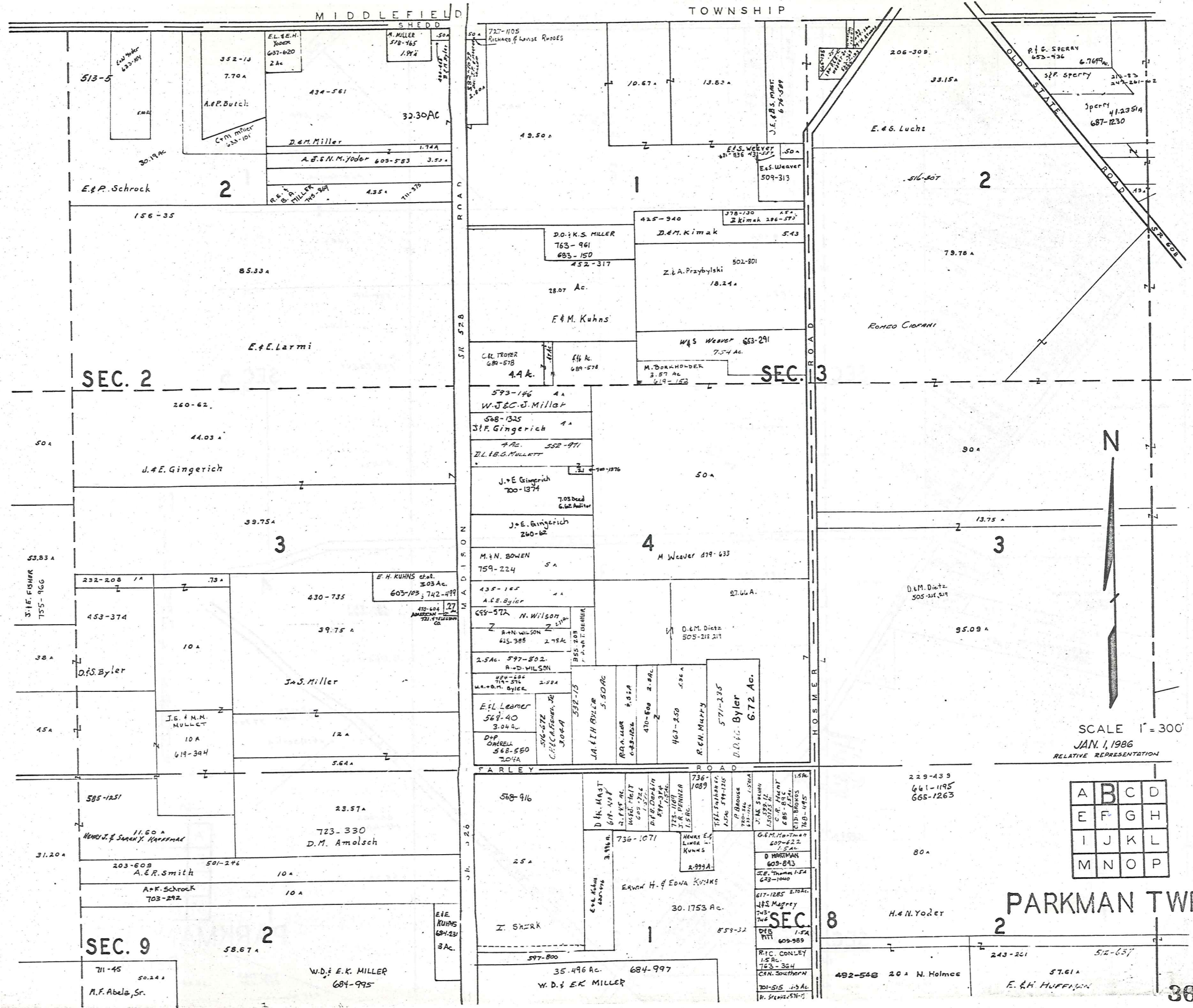
JAN. 1, 1986

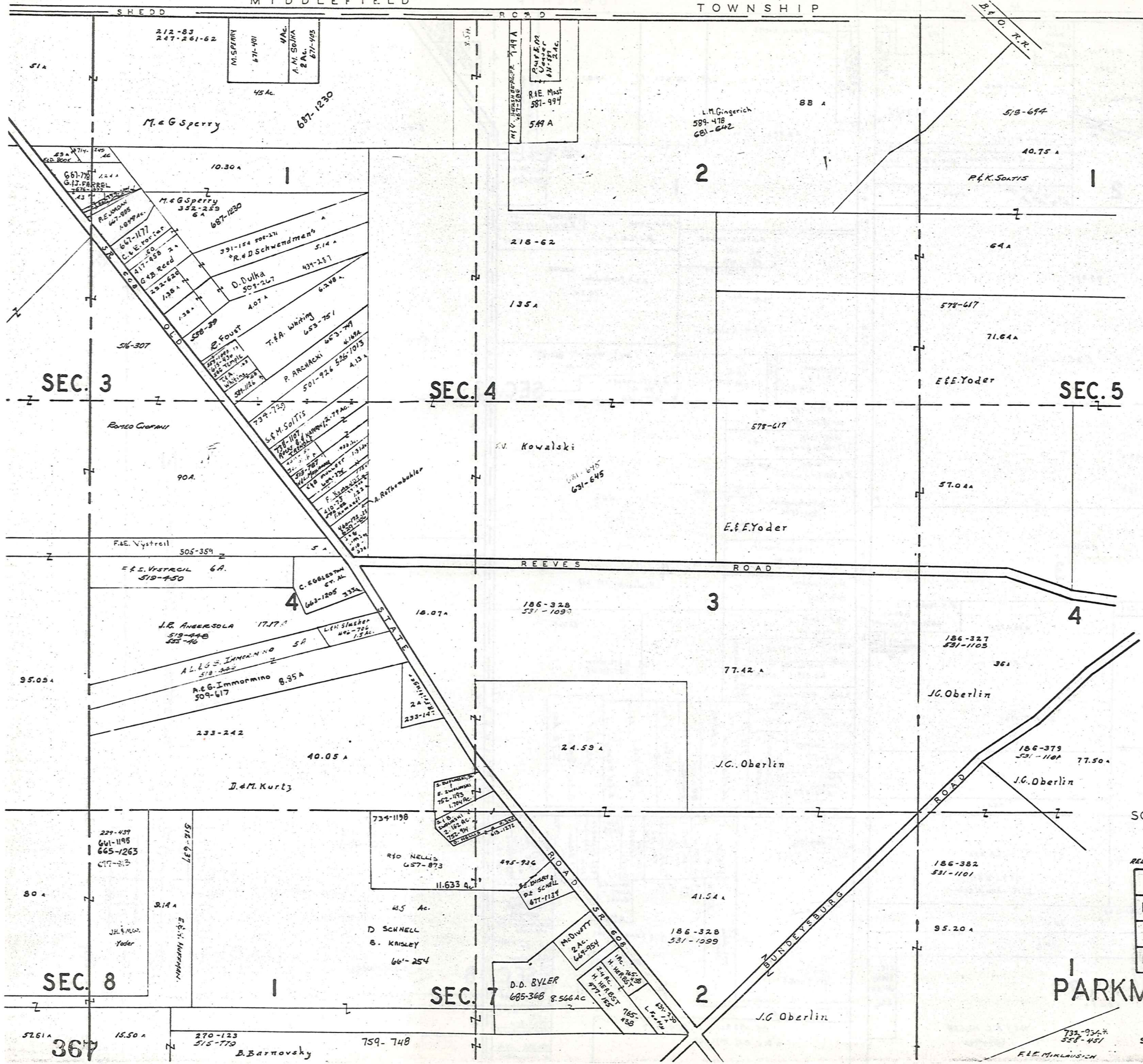
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

GENE T. & SARAH Y. KAUFFMAN





SCALE 1" = 300'

JAN. 1, 1986
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.
SEC. 6

SEC. 3

SEC. 4

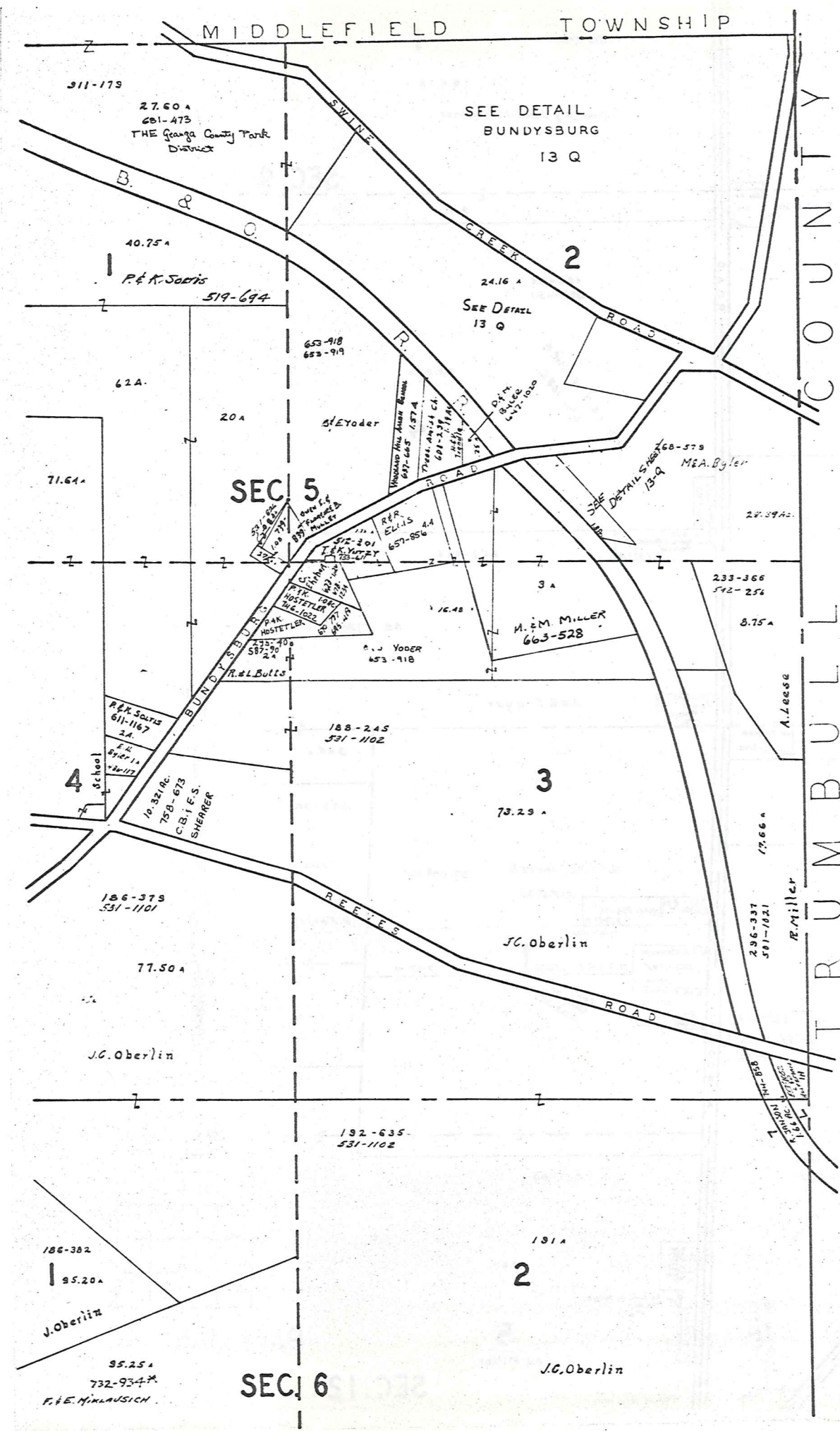
SEC. 5

SEC. 8

SEC. 7

SEC. 2

367



SCALE 1" = 300'
 JAN. 1, 1986
 RELATIVE REPRESENTATION

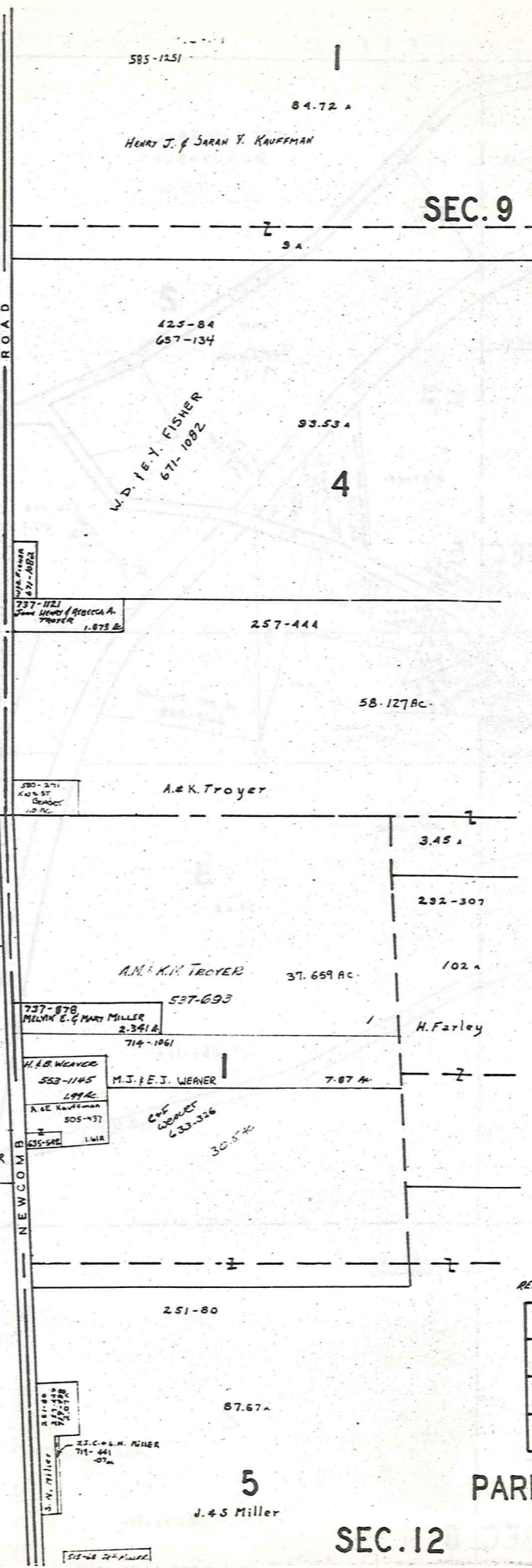
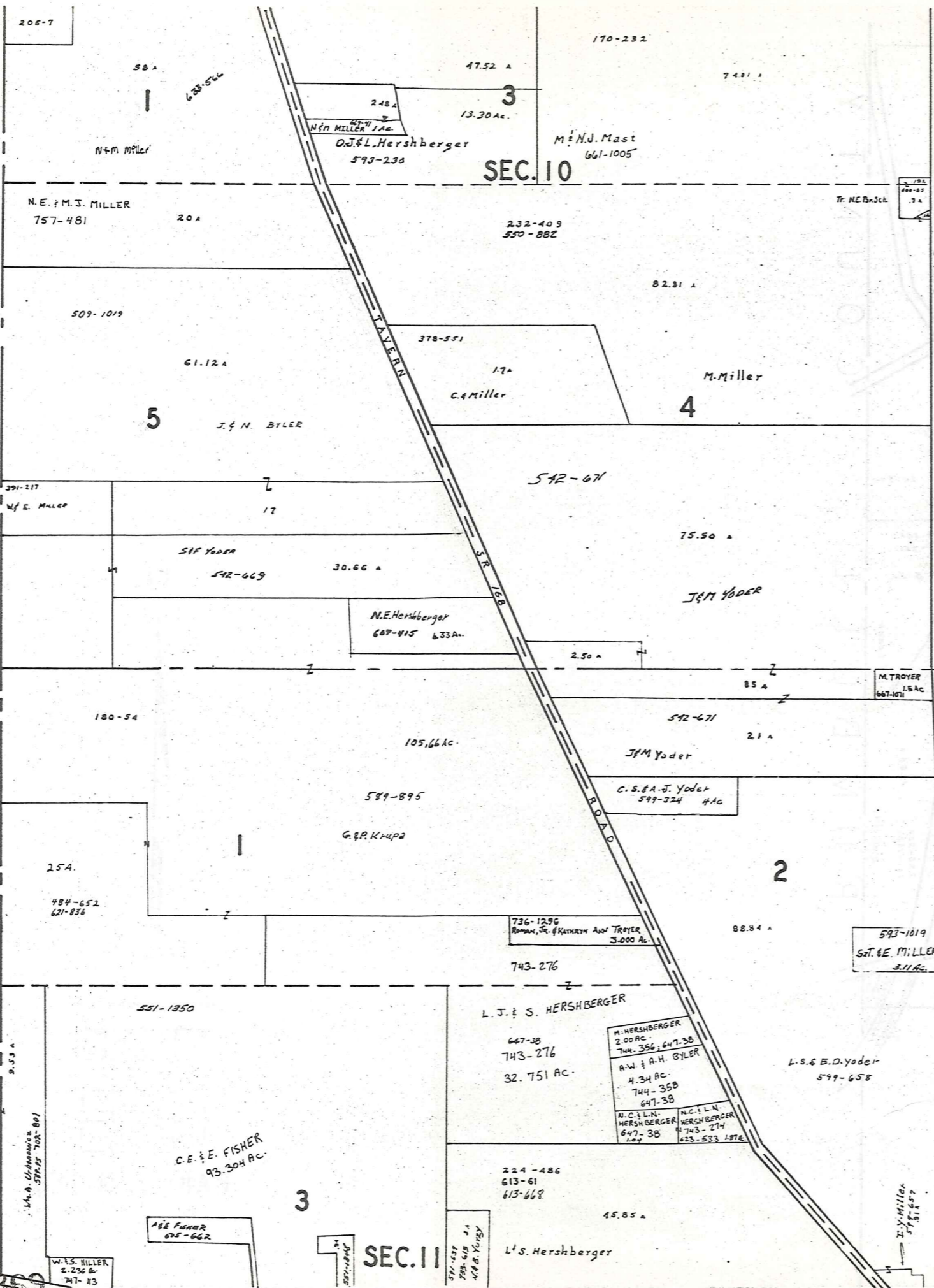
A	B	C	D
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PARKMAN TWP.

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SCALE 1" = 300'

JAN. 1, 1986
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

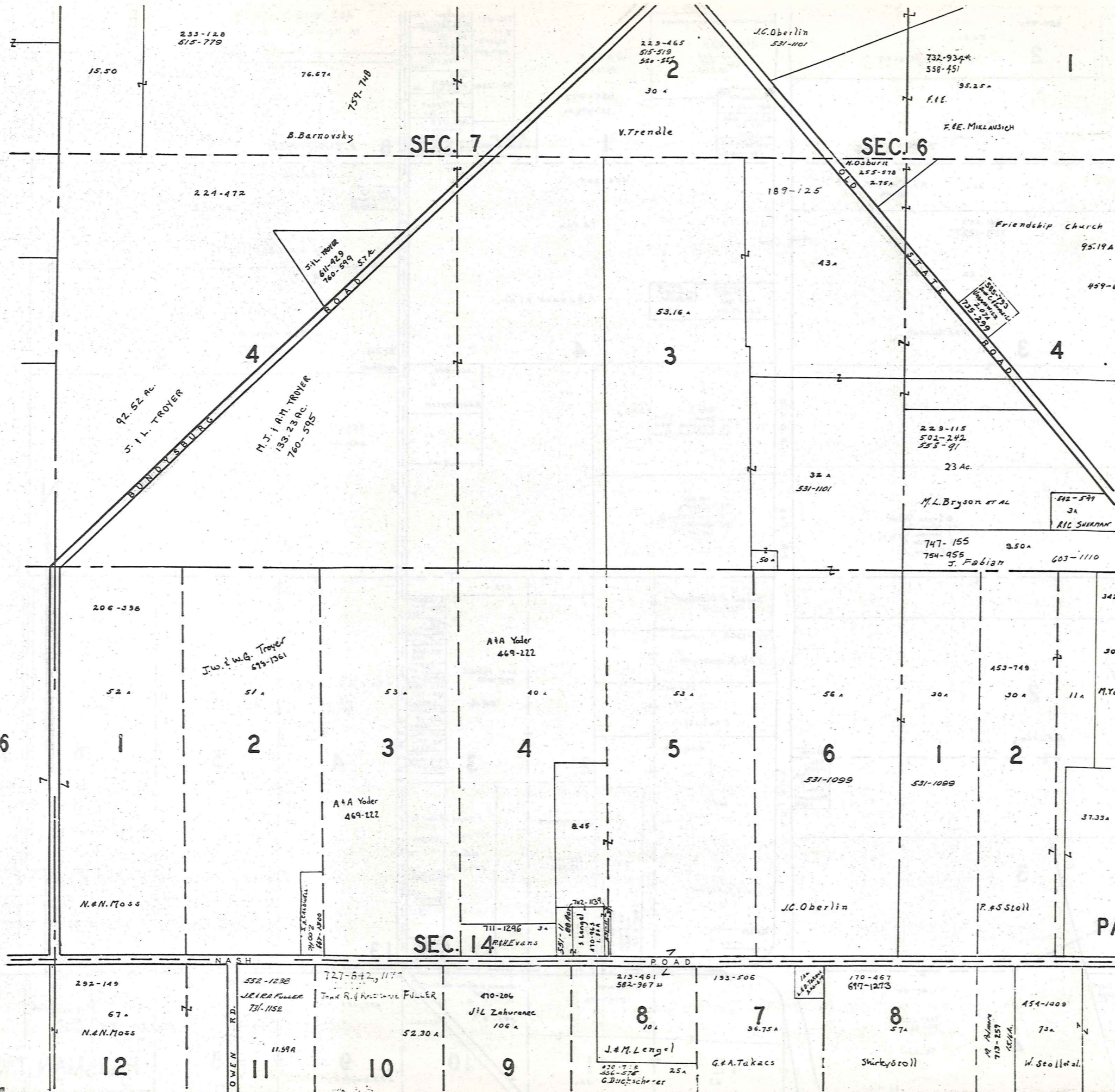
SEC. 12

SEC. 11

SEC. 10

SEC. 9

300

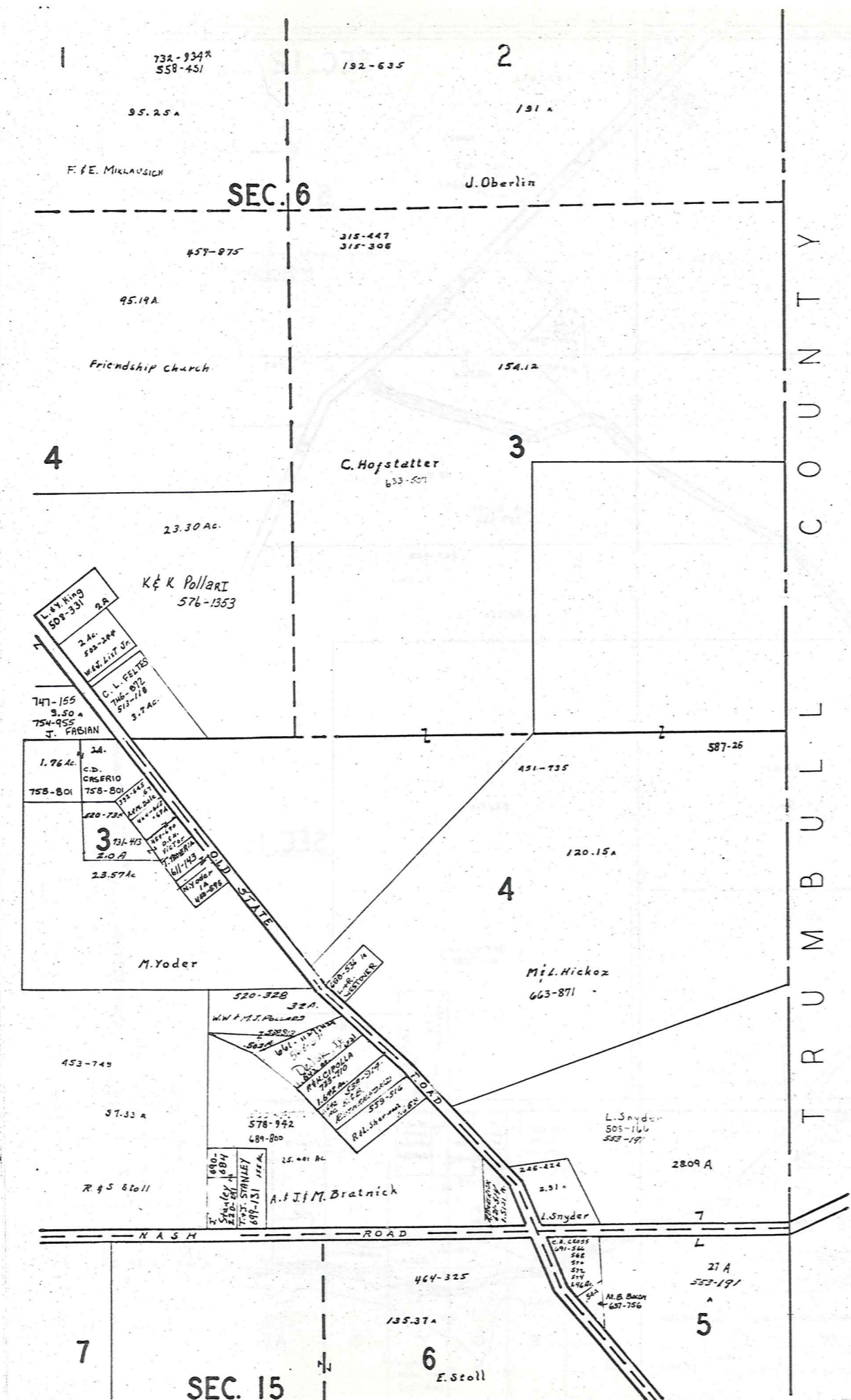


N
SCALE 1" = 300'

JAN. 1 1986
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



T R U M B U L L C O U N T Y



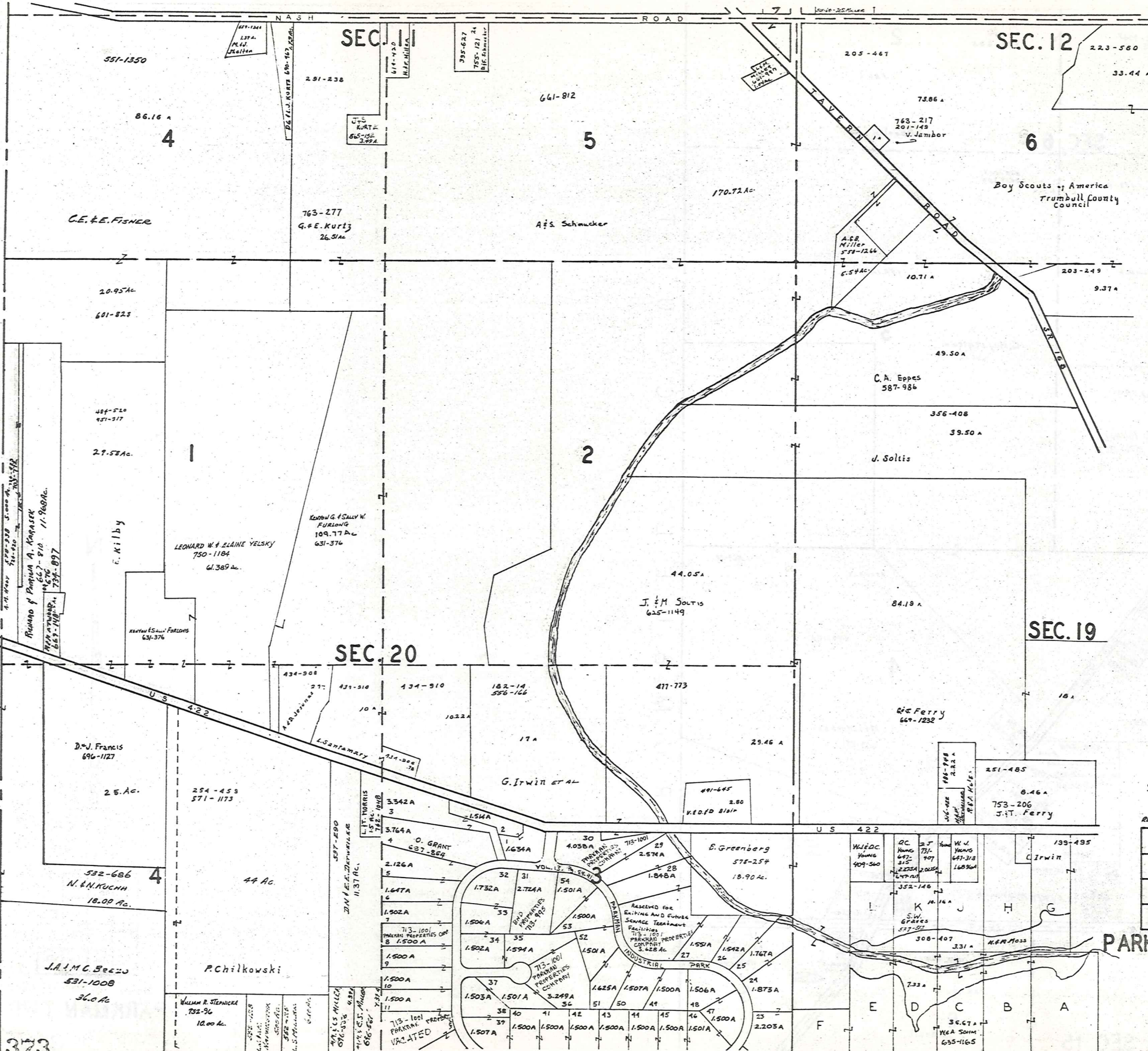
SCALE 1" = 300'

JAN. 1, 1986
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

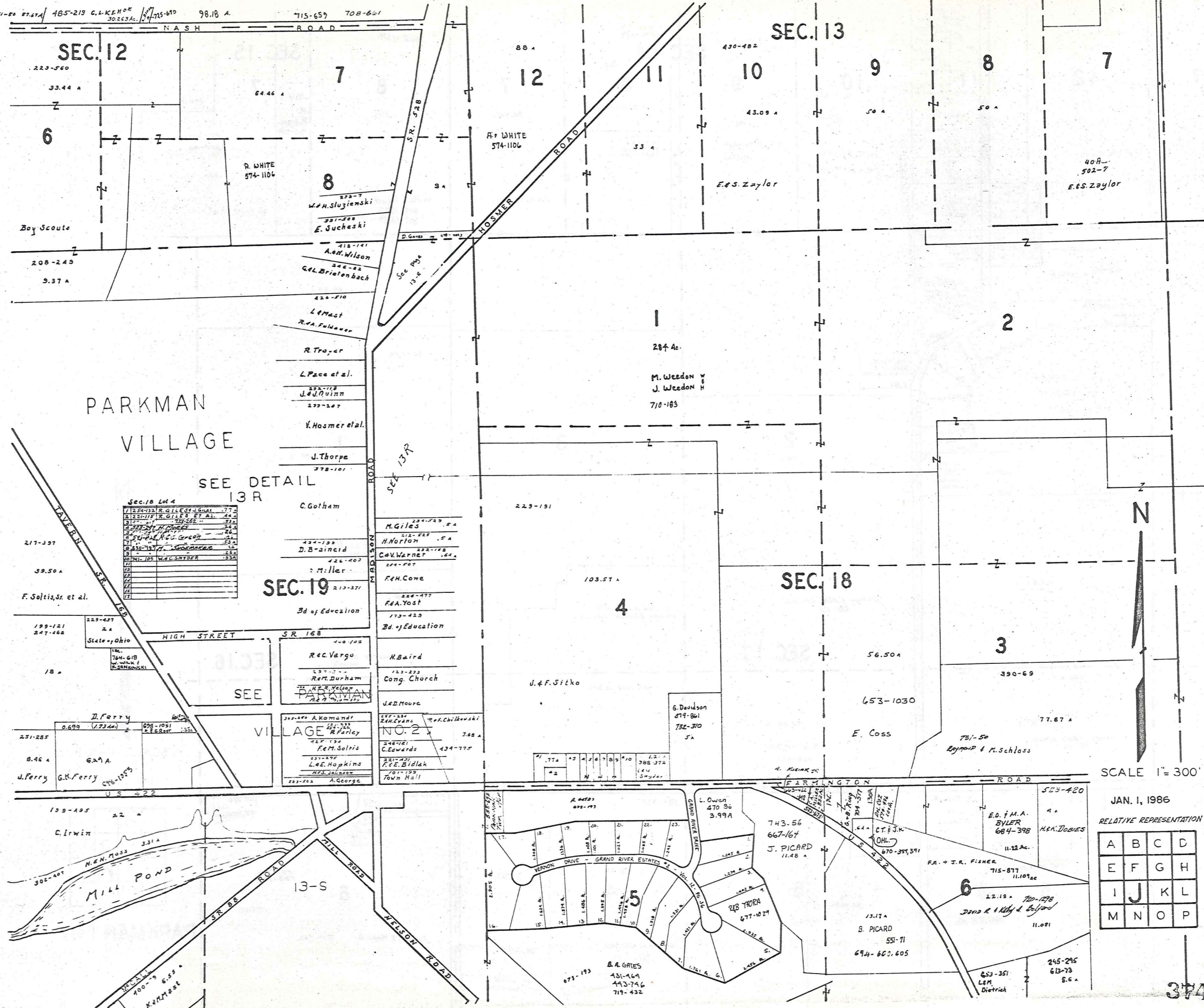
T R O Y T O W N S H I P



SCALE 1" = 300'
 JAN. 1, 1986
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



PARKMAN VILLAGE

SEE DETAIL 13R

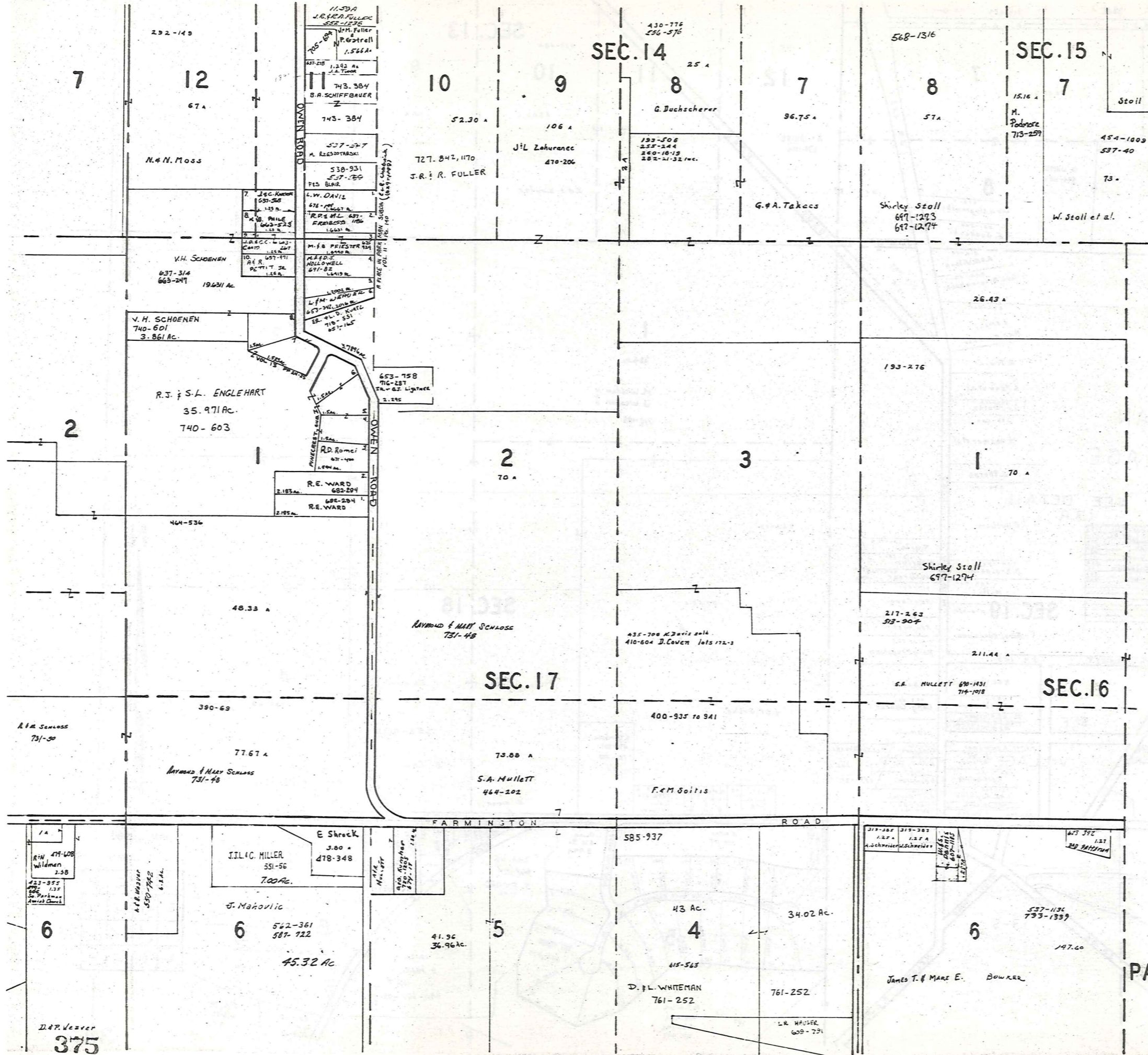
Sec. 18 Lot 4	
1	254-132 R. GILES & SONS - 7.7
2	254-133 R. GILES ET AL. - 24.4
3	254-134 R. GILES - 24.4
4	254-135 R. GILES - 24.4
5	254-136 R. GILES - 24.4
6	254-137 R. GILES - 24.4
7	254-138 R. GILES - 24.4
8	254-139 R. GILES - 24.4
9	254-140 R. GILES - 24.4
10	254-141 R. GILES - 24.4
11	254-142 R. GILES - 24.4
12	254-143 R. GILES - 24.4
13	254-144 R. GILES - 24.4
14	254-145 R. GILES - 24.4
15	254-146 R. GILES - 24.4
16	254-147 R. GILES - 24.4
17	254-148 R. GILES - 24.4
18	254-149 R. GILES - 24.4
19	254-150 R. GILES - 24.4
20	254-151 R. GILES - 24.4
21	254-152 R. GILES - 24.4
22	254-153 R. GILES - 24.4
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26	254-157 R. GILES - 24.4
27	254-158 R. GILES - 24.4
28	254-159 R. GILES - 24.4
29	254-160 R. GILES - 24.4
30	254-161 R. GILES - 24.4
31	254-162 R. GILES - 24.4
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33	254-164 R. GILES - 24.4
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35	254-166 R. GILES - 24.4
36	254-167 R. GILES - 24.4
37	254-168 R. GILES - 24.4
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39	254-170 R. GILES - 24.4
40	254-171 R. GILES - 24.4
41	254-172 R. GILES - 24.4
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43	254-174 R. GILES - 24.4
44	254-175 R. GILES - 24.4
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46	254-177 R. GILES - 24.4
47	254-178 R. GILES - 24.4
48	254-179 R. GILES - 24.4
49	254-180 R. GILES - 24.4
50	254-181 R. GILES - 24.4
51	254-182 R. GILES - 24.4
52	254-183 R. GILES - 24.4
53	254-184 R. GILES - 24.4
54	254-185 R. GILES - 24.4
55	254-186 R. GILES - 24.4
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59	254-190 R. GILES - 24.4
60	254-191 R. GILES - 24.4
61	254-192 R. GILES - 24.4
62	254-193 R. GILES - 24.4
63	254-194 R. GILES - 24.4
64	254-195 R. GILES - 24.4
65	254-196 R. GILES - 24.4
66	254-197 R. GILES - 24.4
67	254-198 R. GILES - 24.4
68	254-199 R. GILES - 24.4
69	254-200 R. GILES - 24.4

SCALE 1" = 300'

JAN. 1, 1986

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
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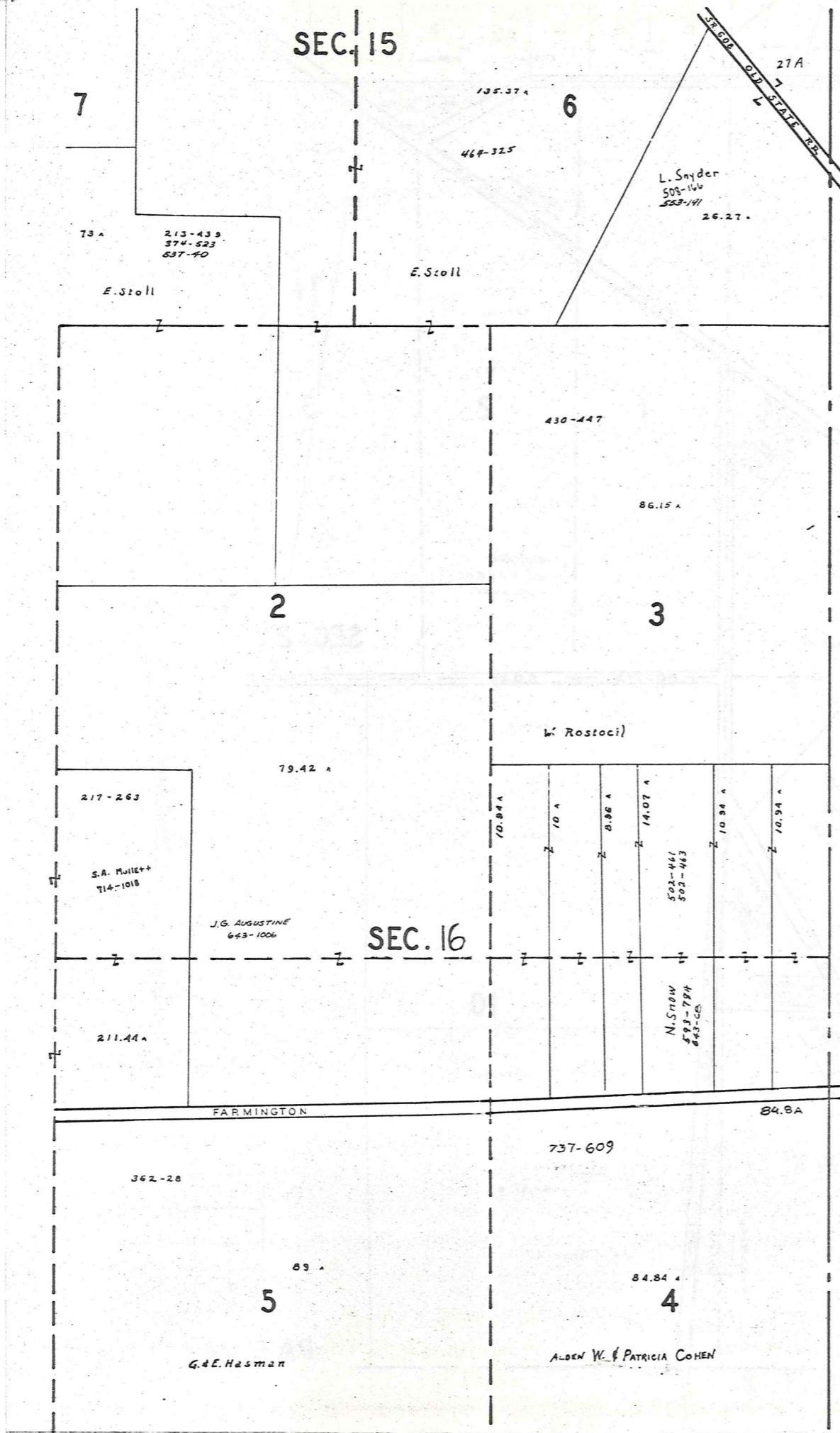
SCALE 1" = 300'

JAN. 1, 1986

RELATIVE REPRESENTATION

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M	N	O	P

PARKMAN TWP



B U L L E T C O U N T Y

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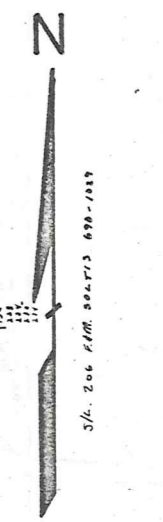
See Vol. 691-Pg. 1431
J.E. Soltis & S.A.L. MULLETT

T R U M B U L L E T C O U N T Y

Sublet #	Name	Number	Sublet #	Name	Number
170	Checke et al	692-8	171		
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299			300		

See Vol. 691-Pg. 1431
J.E. Soltis & S.A.L. MULLETT

Sublet #	Name	Number
170	Checke et al	692-8
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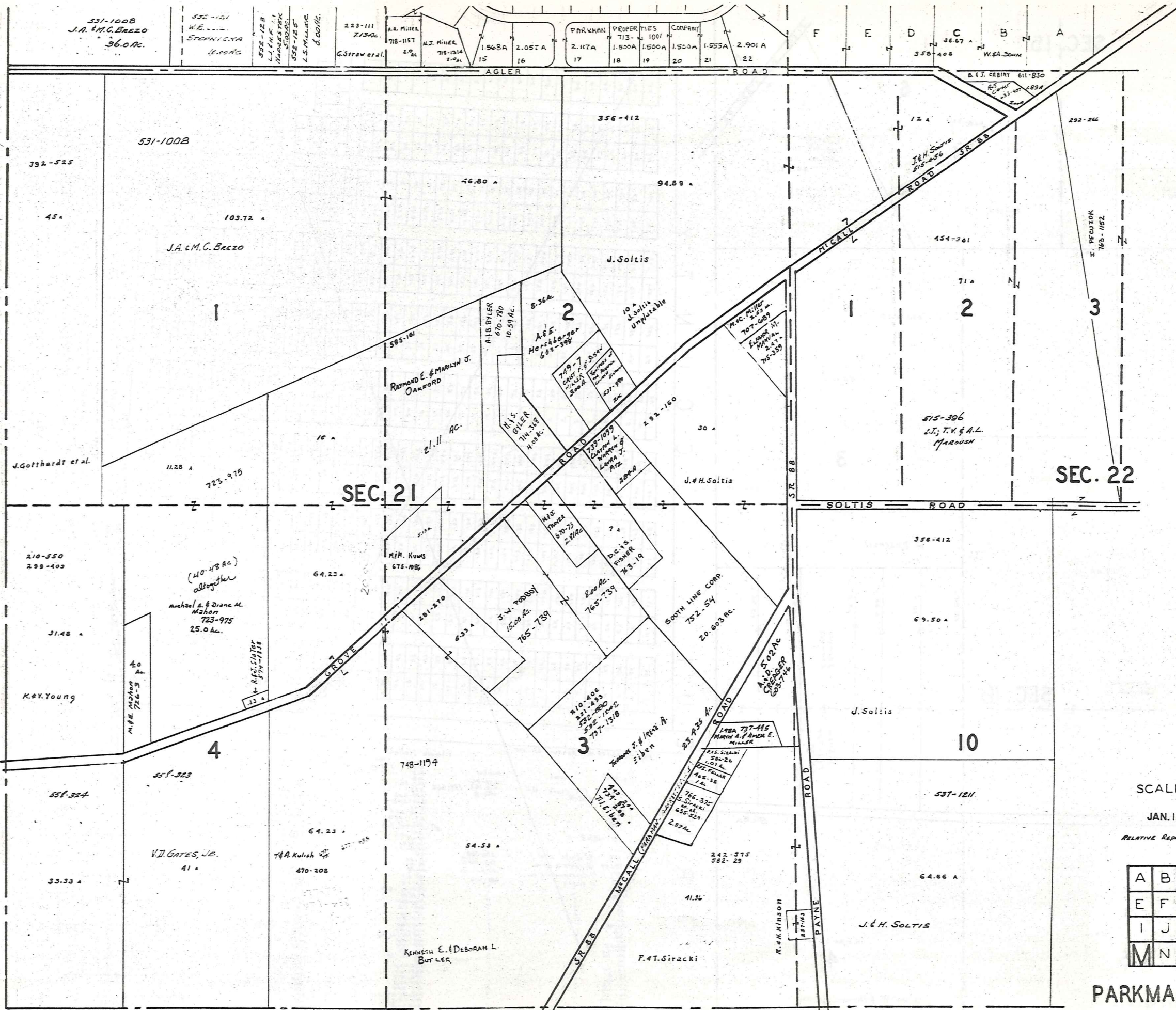
SCALE 1" = 300'

JAN. 1, 1986

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP



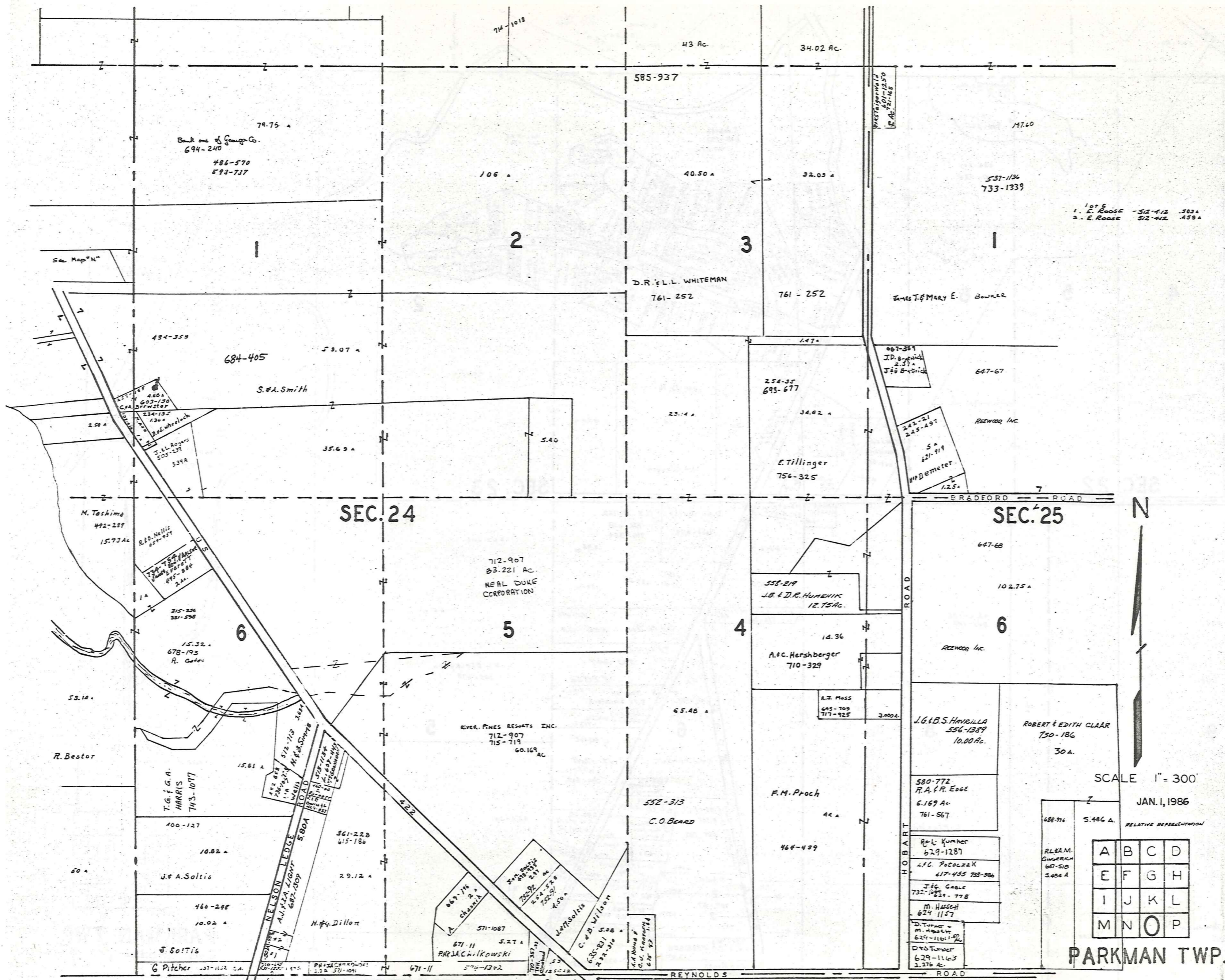
SCALE 1" = 300'

JAN. 1, 1986

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



1st E
 1. E. ROOSE - 512-412 - 502A
 2. E. ROOSE - 512-412 - 459A



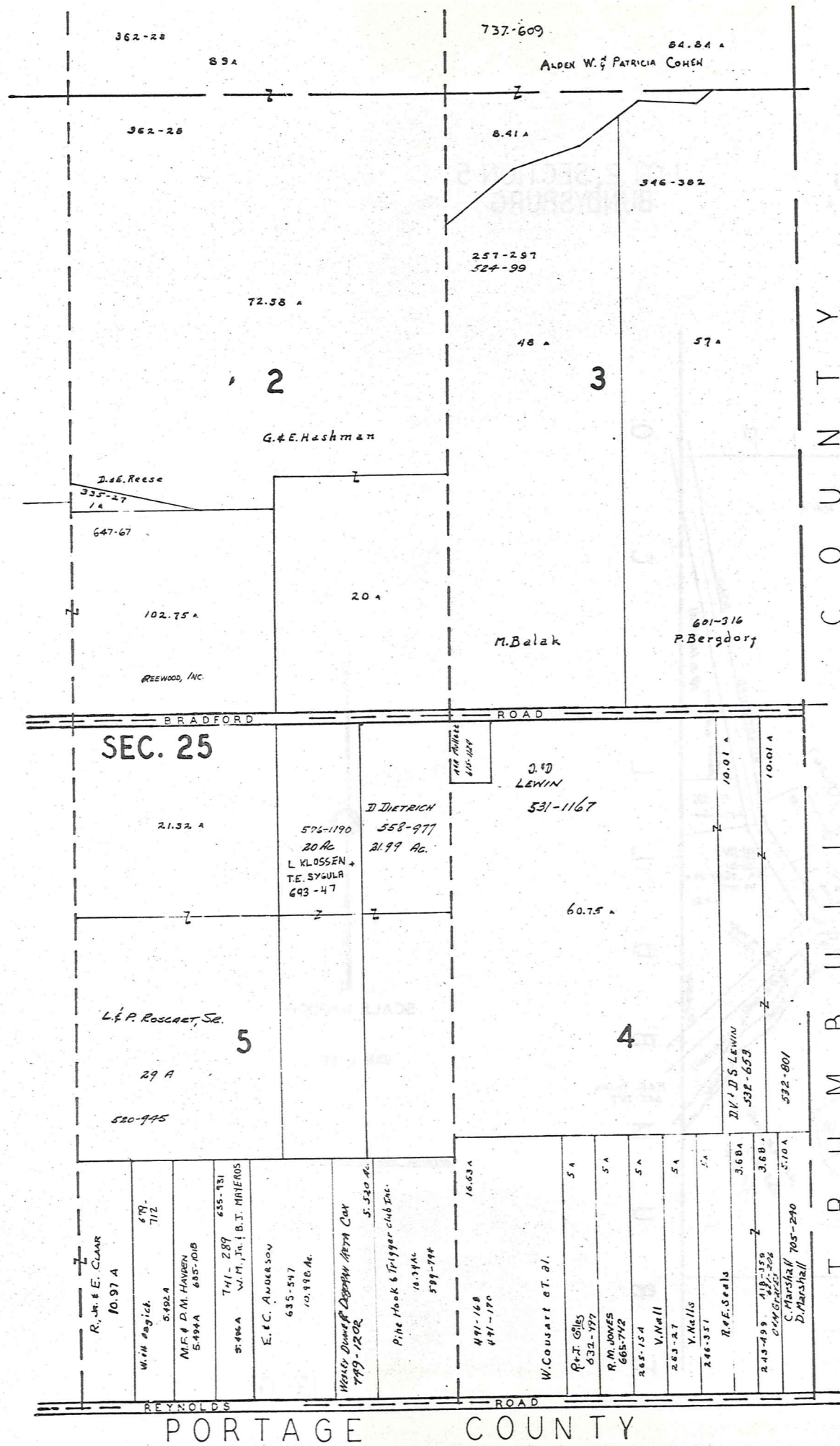
SCALE 1" = 300'

JAN. 1, 1986

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



P A R K M A N T W P
C O U N T Y
T R U M B U L L



SCALE 1" = 300'

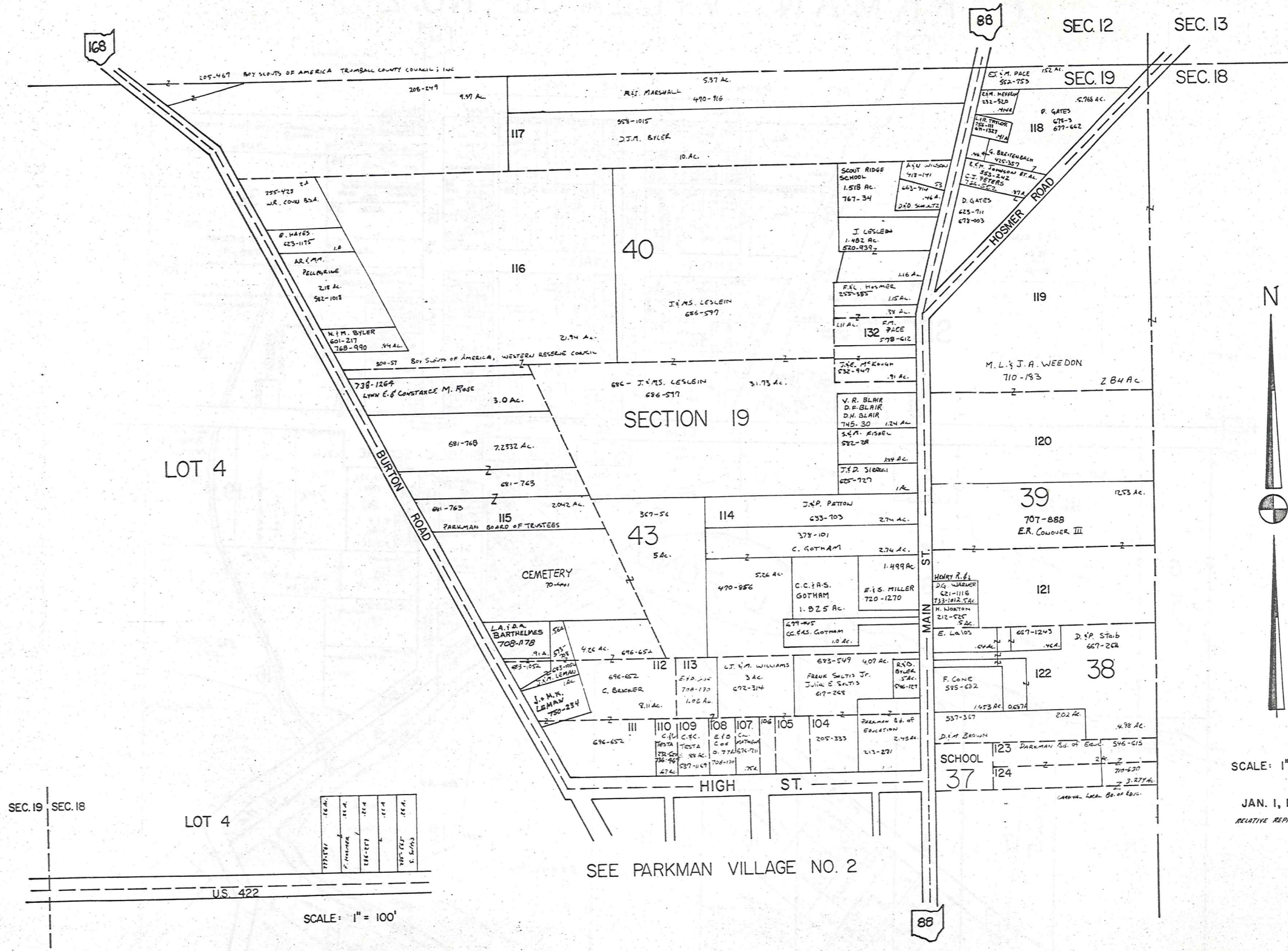
JAN. 1, 1986
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

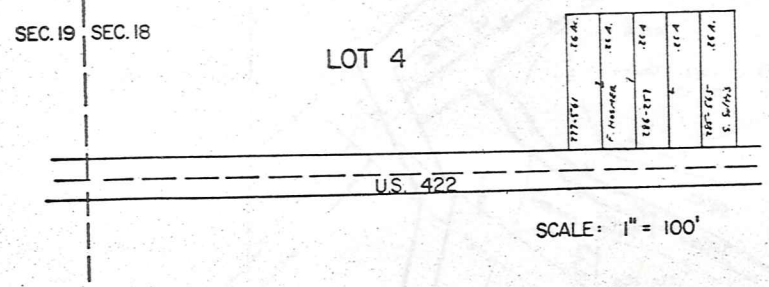
PORTAGE COUNTY

PARKMAN VILLAGE NO. 1



SCALE: 1" = 200'

JAN. 1, 1986
RELATIVE REPRESENTATION



13-R

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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